

MEETING OF THE COUNCIL



Thursday, 15th October, 2015

7.00 pm

**Council Chamber
Thanet District Council
Margate**

**www.thanet.gov.uk
01843 577000**

We may be able to provide this document in a different format such as Braille, audio or large print, or in another language. Please call 01843 577165 for details.

Date: 5 October 2015
Ask For: James Clapson
Direct Dial: (01843) 577200
Email: james.clapson@thanet.gov.uk



You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 15 October 2015 at 7.00 pm for the purpose of transacting the business mentioned below.

Timothy Hines

Director of Corporate Governance

To: The Members of Thanet District Council

FIRE ALARM PROCEDURES: If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

A G E N D A

Item
No

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF PREVIOUS MEETING** (Pages 1 - 8)

To approve the Minutes of the meeting of Council held on 16 July 2015, copy attached.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.1 (iv).

4. **DECLARATIONS OF INTEREST**

5. **PETITIONS**

6. **QUESTIONS FROM THE PRESS AND PUBLIC**

To receive questions received from the press or public in accordance with Council Procedure Rule 13.

6a **QUESTION NO.1 FROM A MEMBER OF THE PUBLIC - UNIVERSAL CREDIT APPLICATION ASSISTANCE** (Pages 9 - 10)

Item
No

Subject

- 6b **QUESTION NO.2 FROM A MEMBER OF THE PUBLIC - THE LOCAL PLAN**
(Pages 11 - 12)

7. **QUESTIONS FROM MEMBERS OF THE COUNCIL**

To receive questions from Members of the Council in accordance with Council Procedure Rule 14.

- 7a **QUESTION NO. 1 - PREPARATIONS FOR RETIREMENT OF A MARGATE GP**
(Pages 13 - 14)

- 7b **QUESTION NO.2 - AN UPDATE ON THE WORK OF THE A&E CABINET
ADVISORY GROUP** (Pages 15 - 16)

8. **NOTICE OF MOTION**

To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 16.

9. **LEADERS REPORT** (Pages 17 - 18)

10. **CORPORATE PRIORITIES 2015-2019** (Pages 19 - 28)

11. **REPORT OF THE CHAIRMAN OF THE OVERVIEW AND SCRUTINY PANEL**
(Pages 29 - 32)

12. **2014/15 YEAR-END TREASURY REPORT** (Pages 33 - 50)

13. **A REQUEST FROM WESTGATE TOWN COUNCIL FOR A CHANGE IN THE
NAME OF THE PARISH TO WESTGATE-ON-SEA** (Pages 51 - 52)

14. **QEQM PETITION - KCC HEALTH OVERVIEW & SCRUTINY COMMITTEE
CHAIRMAN'S RESPONSE** (Pages 53 - 56)

15. **APPOINTMENTS TO COMMITTEES, PANELS AND BOARDS - 2015/16** (Pages
57 - 70)

Declaration of Interests Form